2—15. ST. LUKE.   
 823   
   
 they began to sink. ® When Simon Feter saw it, he fell   
 down at Jesus’ knees, saying, \* Depart from me; for I am >2%m,7.,   
 a sinful man, O Lord. ® For \*he was astonished, and all ™   
 that were with him, at the draught of the fishes which   
 they had taken:.10 and so was also James, and John, the   
 sons of Zebedee, which were partners with Simon. And   
 Jesus said unto Simon, Fear not; ¢ from henceforth thou °¥st!",!-   
 shalt Ycateh men. 11 And when they had brought their   
   
 ships to land, ¢ they forsook all, and followed him. aaa aa   
 13 And it came to pass, when he was in a certain city, til.s.   
   
 behold a man fall of leprosy: who seeing Jesus fell on his   
 face, and besought him, saying, Lord, if thou wilt, thou   
 canst make me clean. 1 And he put forth his hand, and   
   
 touched him, saying, I will: be thou \* clean, And   
 immediately the leprosy departed from him. 14 And he   
 charged him to tell no man: but go, and shew thyself to   
 the priest, and offer for thy cleansing, \*according as ¢tev.xr.4   
   
 Moses commanded, for a testimony unto them. 8 But a f Matt. 25.   
 much the more went there \*%a fame abroad of him : ‘and “Hes?   
   
 X literally, encompassed him.   
 Y better, be a catcher of.   
 5 render, made clean.   
 It ie the same word as before. This correction should   
 have been made in Matt. viii, 3: Mark i. 41.   
 35 render, the.   
   
 Enuthymius, not being able to speak from madest him to have dominion over the   
 their amazement and fear. 8.] Depart works of Thy hands; thou hast put all   
 from me, i.e. from my ship. The speech things under His feet . ... the fowl of   
 is in keeping with the quick discern- the air, the fish of sea, and what-   
 ment, and expression of feeling, Peter's soever walketh through the paths of the   
 character. Similar are found Exod. seas’ 6, 8).” 10.) thon shalt be   
 xx. 18, 19; Judg. xiii. 1 Kings xvii. @ catcher of men:—compare, and indeed   
 18; Isa. vi. Dan. x. 17. This sense throughout this miracle, the striking   
 of unworthiness and self-loathing is parallel, yet contrast, in John xxi.—   
 the effect, the depths of a heart not with its injunction, ‘Feed my lambs,’   
 utterly hardened, the Divine Power and ‘ Shepherd My sheep,’ given to the same   
 presence. ‘ Below this, the utterly Peter; ita net which did not burst: and   
 fane state, which there is no contrast, the minute and beautiful appropriateness   
 no contradiction between the holy and of each will seen: this, at, near, the   
 the unholy, God and man. Above commencement of the apostolic ooure;   
 it, is state of grace, which the con- that, at how different, how fitting a   
 tradiction is the deep gulf perceived, time!   
 which divides between sinful man and an 12—16.] Heating oF A LEPER. Matt.   
 holy God,—yet it is felt this gulf is viii. Mark i. 40-45. In Matthew   
 bridged over,—that it is possible the placed immediately after the Sermon on   
 two to meet,—that in One, who is sharer the Mount: in Mark and here, without   
 with both, they have al been brought any note of time. See notes on Matthew.   
 . together.” Trench on the Miracles. 12.] fall leprosy (a of medical   
 same writer remarks of the miracle itself, accuracy from the beloved physician)   
 “ Christ here appears as ideal man, the plies soreness of the 16.)   
 second Adam of the eighth Psalm ; ‘Thou The reagon of this is stated Mark, ver.